

# Revelations about Alan T. Chan, Part 8

Portrait of a Family Court Protégé (of Judge Jane Gallina-Mecca)



[DR. BANDY LEE](#)

JUL 29, 2025

It is a common wishful fantasy among violent offenders to attempt to exonerate themselves by "framing" their victims—especially when those victims are intimate partners. Abusive personalities often turn on their partners not because they did anything wrong, but out of envy for their health or from unresolved rage stemming from their own deprived childhoods. In this sense, the adage that “hurt people hurt people” rings very true. In criminal court, such attempts at projection and blame-shifting are “nipped in the bud”; the legal process entails fact-finding and accountability, which shatters these self-serving delusions with consequences for one’s actions. But in Family Court, these delusions are the very symptoms it “serves”. The system, in effect, is there for abusers to weaponize against their victims and, indeed, to make their “dream come true.” I mentioned earlier that Alan T. Chan, four months since being on a restraining order for almost killing both his children, was caught fleeing across state lines with them, in violation of court directives. Rather than holding him accountable, however, Family Court enticed him with a better plan: he could “frame” Patricia Lee, seize full custody of the children, and then use it as an excuse to take all marital assets, the house, his legal fees, “child support”—and maybe even put Patricia in jail if she cannot pay. This is the formula that Family Courts “sell”, which Alan T. Chan embraced eagerly! Therefore, a week after he actually tried to abscond with the children, he falsely accused Patricia Lee of the same, and with Judge Gallina-Mecca issuing a false order and Guardian *ad Litem* Evelyn Nissirios reinforcing his false claims, he was able to convince a SWAT team of police officers to raid Patricia Lee during her lawful parenting time and to seize the children, permanently!

Since Judge Gallina-Mecca’s courtroom makes up “evidence” and shuns real evidence—in order to exonerate criminals and to incriminate victims—the damning discovery material will be exhibited here. Below is a glimpse of the false police report Alan T. Chan made to the police—feigning not to know of the children’s medical appointment, of which he was given written notice far in advance, and pretending that it was not Patricia Lee’s authorized weekend to have her children, which Nissirios’ assigned in writing and to which Alan T. Chan explicitly agreed. This, along with Patricia Lee’s affidavit debunking each of his lies, can be found in full at the web site: [alantchan.com](http://alantchan.com).

# INVESTIGATION REPORT

131 NORTH MAPLE AVENUE  
201-652-3900  
RIDGEWOOD, NJ 07450

Municipal Code: 0251  
ORI: NJ0025100

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| DEPARTMENT CASE NUMBER<br>I-2021-020440                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     | MUN. CODE<br>0251     | PHONE NUMBER<br>201-652-3900 |                                          | UCR                                                     | DEPARTMENT ARREST NUMBER                                        |                      |                                   |                |
| CRIME/INCIDENT<br>TAKE OR DETAIN MINOR CHILD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     |                       | NJS<br>2C:13-4A(1)           |                                          | VICTIM NAME (Last Name, First Name, MI)<br>CHAN, ALAN T |                                                                 |                      | DOB<br>04/05/1970                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                       |                              |                                          | SSN NO.<br>78-94-6664                                   | AGE<br>41                                                       | SEX<br>M             | RACE<br>A                         | ETHNICITY<br>N |
| DATE<br>AND<br>TIME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | BETWEEN<br><input type="checkbox"/> | HOUR<br>12:30         | MONTH<br>11                  | DAY<br>12                                | YEAR<br>2021                                            | VICTIM'S HOME ADDRESS<br>19 VAN BUREN ST, RIDGEWOOD<br>NJ 07450 |                      | PHONE<br>96-236-9628              |                |
| CRIME/INCIDENT LOCATION<br>325 WEST RIDGEWOOD AVENUE, RIDGEWOOD NJ 07450                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     |                       |                              |                                          |                                                         | EMPLOYER                                                        |                      | PHONE                             |                |
| MUNICIPALITY<br>RIDGEWOOD VILLAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |                       | COUNTY<br>BERGEN             |                                          | CODE<br>0251                                            | PERSON REPORTING CRIME<br>CHAN, ALAN T                          |                      | DATE AND TIME<br>11/12/2021 15:16 |                |
| TYPE OF PREMISES<br>SCHOOL BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     | WEAPONS - TOOLS       |                              | ADDRESS<br>[REDACTED] RIDGEWOOD NJ 07450 |                                                         |                                                                 | PHONE<br>96-236-9628 |                                   |                |
| MODUS OPERANDI<br>PARENT TOOK CHILDREN FROM SCHOOL AND CONCEALED THEM DEPRIVING ALLEN CHAN OF CUSTODY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                       |                              |                                          |                                                         |                                                                 |                      |                                   |                |
| VEHICLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     | YEAR                  | MAKE                         | MODEL                                    | BODY TYPE                                               | COLOR                                                           | REG. PLATE - STATE   | VIN                               | VEHICLE VALUE  |
| VALUE<br>STOLEN<br>PROPERTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CURRENCY                            | JEWELRY               |                              | FURS                                     | CLOTHING                                                |                                                                 | AUTO                 | MISC.                             |                |
| TOTAL VALUE STOLEN<br>\$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     | TOTAL VALUE RECOVERED |                              | TELETYPE ALARM                           |                                                         | TECHNICAL SERVICES                                              |                      | TECHNICAL AGENCY                  |                |
| WEATHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     | SIC                   |                              | NIC                                      |                                                         | ASSISTING AGENCIES                                              |                      |                                   |                |
| NO. OF ACCUSED<br>1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ADULT<br>1                          | JUVENILE              | STATUS CRIME                 |                                          | STATUS CASE                                             |                                                                 | UCR STATUS           |                                   | DATE CLEARED   |
| NARRATIVE<br>***** PARTIES INVOLVED *****<br>ROLE: Witness   NAME: NISSIRIOS, EVELYN F   [REDACTED]<br>[REDACTED]   SEX: F   AGE: 39   [REDACTED]<br>ROLE: Victim   NAME: CHAN, ALAN T   HOME ADDRESS: 10 NORTH HILLSIDE PLACE, RIDGEWOOD NJ 07450   WORK ADDRESS: RIDGE SCHOOL -   SEX: M   DOB: 04/05/1970   AGE: 41   RACE: ASIAN   HAIR COLOR: BLACK   COMPLEXION: OLIVE   HEIGHT: 4' 0"   WEIGHT: 60<br>ROLE: Victim   NAME: CHAN, MIRABELLE   HOME ADDRESS: 10 NORTH HILLSIDE PLACE, RIDGEWOOD NJ 07450   WORK ADDRESS: RIDGE SCHOOL -   SEX: F   DOB: 02/06/2012   AGE: 9   SSN: 802-48-7912   RACE: ASIAN   HAIR COLOR: BLACK   COMPLEXION: OLIVE   HEIGHT: 4' 5"   WEIGHT: 80<br>ROLE: Accused   NAME: LEE, PATRICIA   HOME ADDRESS: 10 NORTH HILLSIDE PLACE, RIDGEWOOD NJ 07450   HOME PHONE: 917-449-6555   SEX: F   DOB: 11/22/1974   AGE: 46   SSN: 125-60-0424   RACE: ASIAN   HEIGHT: 0' 0"   DL#: 101526177161742   DL EXP: 11/03/2023   DL STATE: NJ<br>ROLE: INVOLVED   NAME: LEE, BANDY   HOME ADDRESS: [REDACTED] NEW YORK NY 10019   HOME PHONE: 917-328-2492   SEX: F   DOB: 05/27/1940   AGE: 51   [REDACTED] NON-RESIDENT   HEIGHT: 5' 0"   DL#: 213122018   DL STATE: NY<br>On 11/12/2021, Patricia Lee removed her daughter Mirabelle Chan (age 9) and her son Blake Chan (age 7) from school (Ridge Elementary School) early at approximately 12:00pm without the knowledge of their father, Alan Chan. She advised school officials that she was taking the children to their pediatrician's office for a flu shot. At 1:30pm, Mrs. Lee failed to attend Bergen County Family Court emergent proceedings regarding the... |                                     |                       |                              |                                          |                                                         |                                                                 |                      |                                   |                |
| NAME<br>DETECTIVE MORMINO, ANTHONY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     |                       | 152                          | DATE OF REPORT<br>11/15/2021             |                                                         | REVIEWED BY<br>DETECTIVE MORMINO, ANTHONY                       |                      | 152                               | SIGNATURE      |

# INVESTIGATION REPORT

131 NORTH MAPLE AVENUE  
201-652-3900  
RIDGEWOOD, NJ 07450

Municipal Code: 0251  
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INCIDENT # : I-2021-020440

future custody her children. Evelyn Nissirio, Esq (Guardian ad litem for the minor children) called police after contacting the school and the pediatrician's office and determined that no appointment was scheduled or occurred. Mrs. Nissirio reported that she was concerned for the welfare of the children. She also reported that all attempts to contact Mrs. Lee by the Court and her own attorney were unsuccessful. Mr. Alan Chan arrived at Ridgewood Police Headquarters to report his children as missing and stated that the court had labeled Mrs. Lee as a "high risk parent due to psychological issues". Mr. Chan was concerned about the safety and welfare of his children. He was able to determine that the Mirabelle's smart watch (tracking/contact with father) was disabled or powered off at 12:30pm today, which is unusual. All attempts to contact Mrs. Lee by phone and email were unsuccessful. Calls to her cell phone would go right to voice mail, an indication that it was not in service range, powered off or intentionally not being answered. Ptl. Van Dyke continued with the initial missing persons report, including any Patricia's Law requirements and the entering of the missing juveniles into NCIC. Due to Mrs. Bandy Lee's extensive (see police records) involvement into the ongoing custody dispute between her sister and her brother-in-law, including a police report left by her earlier in the day. She was identified as a potential suspect and involved party in the children's disappearance. The missing person investigation led police to the Westin Jersey City Newport Hotel (479 Washington Blvd, Jersey City NJ). At no point was Mr. Chan aware of his children's whereabouts or wellbeing prior to being notified of their recovery by police. Ridgewood Police Detectives Douglas Henky and Kyle Monton were assisted by Jersey City Police and hotel security. They discovered Mirabelle Chan and Blake Chan in a hotel room with her mother Patricia Lee and their aunt Bandy Lee. (See Det. Monton's supplemental report for further). According to family court documents, Bandy Lee has been barred from contact with the children by Civil Action Case Management Order (Docket #: FM-02-754-21). Upon locating Patricia Lee she was provided a copy of the Civil Action Order suspending her custody of the children. Upon receiving this court order she was asked and agreed to letting police take protective custody Mirabelle and Blake in order to return them into the custody of their father Alan Chan. Complaints for Interference with custody 2C:13-4A(1) were signed against Patricia Lee. Attempts to serve Summons 0251-S-2021-000050 over the weekend were unsuccessful (see OR I-2021-020477). Additional attempts anticipated. The summons is pending a 11/26/2021 first appearance in Bergen County Superior Court.

| RANK      | SIGNATURE OF OFFICER SUBMITTING REPORT | COMMAND | BADGE NUMBER |
|-----------|----------------------------------------|---------|--------------|
| DETECTIVE | MORMINO, ANTHONY                       |         | 152          |

# RIDGEWOOD POLICE DEPARTMENT

# OPERATION REPORT

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                 |                           |                               |                                           |                         |                                   |                                   |                                             |
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| 1. COMPLAINANT NUMBER<br><b>T-2021-020440</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 2. NATURE OF INCIDENT<br><b>MISSING PERSONS</b> |                           | 3. Date<br><b>11/12/2021</b>  |                                           | 4. TIME<br><b>15:16</b> |                                   | 5. CLASSIFICATION                 |                                             |
| 6. VICTIM - <input type="checkbox"/> COMPLAINANT - <input checked="" type="checkbox"/> ACCUSED - <input type="checkbox"/> LAST NAME<br><b>CHAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                 |                           | FIRST NAME<br><b>ALAN</b>     |                                           |                         | MI<br><b>T</b>                    | DOB<br><b>[REDACTED]</b>          |                                             |
| 7. ADDRESS<br><b>[REDACTED]</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | UNIT TYPE                                       | UNIT #                    | CITY<br><b>RIDGEWOOD</b>      |                                           | STATE<br><b>NJ</b>      | ZIP<br><b>07450</b>               | 8. PHONE<br><b>[REDACTED]</b>     |                                             |
| 9. LOCATION OF INCIDENT<br><b>RIDGE SCHOOL - 325 WEST RIDGEWOOD AVENUE, RIDGEWOOD NJ 07450</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                 |                           |                               |                                           |                         |                                   |                                   |                                             |
| 10. REPORTED BY (LAST NAME)<br><b>CHAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                 | FIRST NAME<br><b>ALAN</b> |                               |                                           | MI<br><b>T</b>          | RADIO<br><input type="checkbox"/> | PHONE<br><input type="checkbox"/> | VIEW<br><input checked="" type="checkbox"/> |
| 11. ADDRESS<br><b>[REDACTED]</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | UNIT TYPE                                       | UNIT #                    | CITY<br><b>RIDGEWOOD</b>      |                                           | STATE<br><b>NJ</b>      | ZIP<br><b>07450</b>               | 12. PHONE<br><b>[REDACTED]</b>    |                                             |
| 13. WITNESS - OTHER - AGENCY (LAST NAME)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                 | FIRST NAME                |                               |                                           | MI                      | TIME NOTIFIED                     |                                   | DOB                                         |
| 14. ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | UNIT TYPE                                       | UNIT #                    | CITY                          |                                           | STATE                   | ZIP                               | PHONE                             |                                             |
| 15. ACTION TAKEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                 |                           |                               |                                           |                         |                                   |                                   |                                             |
| <p>***** PARTIES INVOLVED *****</p> <p>ROLE: Accused   NAME: LEE, PATRICIA   HOME ADDRESS: 10 NORTH HILLSIDE PLACE, RIDGEWOOD NJ 07450   HOME PHONE: 917-449-6555   SEX: F   DOB: [REDACTED] 74   AGE: 46   SSN: 13 [REDACTED]   RACE: ASIAN   HEIGHT: 0' 0"   DL#: L2 [REDACTED]   DL EXP: 11/03/2023   DL STATE: NJ</p> <p>ROLE: INVOLVED   NAME: CHAN, [REDACTED]   HOME ADDRESS: 10 NORTH HILLSIDE PLACE, RIDGEWOOD NJ 07450   WORK ADDRESS: RIDGE SCHOOL -   SEX: M   DOB: [REDACTED]/2014   AGE: 7   RACE: ASIAN   HAIR COLOR: BLACK   COMPLEXION: OLIVE   HEIGHT: 4' 0"   WEIGHT: 60</p> <p>ROLE: INVOLVED   NAME: CHAN, [REDACTED]   HOME ADDRESS: 10 NORTH HILLSIDE PLACE, RIDGEWOOD NJ 07450   WORK ADDRESS: RIDGE SCHOOL -   SEX: F   DOB: [REDACTED]/2012   AGE: 9   SSN: [REDACTED]   RACE: ASIAN   HAIR COLOR: BLACK   COMPLEXION: OLIVE   HEIGHT: 4' 5"   WEIGHT: 80</p> <p>On Friday, 11/12/2021, Alan Chan responded to this agency's headquarters to report his children Mirabelle and Blake missing. Mr. Chan stated that his ex-wife, Patricia Lee, picked the children up from the Ridge School, located at 325 West Ridgewood Avenue, at 12:00 pm. Mr. Chan stated that his wife is not supposed to have custody of the children. Mr. Chan stated that his ex-wife is currently driving a rental car at this time but could not provided the registration or her possible destination with the children. The detective bureau is investigating the matter at this time.</p> |  |                                                 |                           |                               |                                           |                         |                                   |                                   |                                             |
| 16. REPORTING OFFICER<br><b>PO VAN DYKE, ANDREW</b><br>SIGNATURE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 17. BADGE #<br><b>0409</b>                      | 18. HOURS<br><b>16:52</b> | 19. DATE<br><b>11/12/2021</b> | 20. REVIEWED<br><b>DETECTIVE SERGEANT</b> |                         | 21. PENDING                       | 22. COMPLETED                     |                                             |

February 13, 2024

**AFFIDAVIT OF PATRICIA J. LEE**

**I, Patricia J. Lee, duly sworn upon oath, declare the following statement is true to the best of my knowledge:**

**N.J.S.A. 2C:33-4A, Harassment, through coercive control and instigation of a life-threatening medical condition**

1. Alan T. Chan has engaged in a fifteen (15)-year course of abusive conduct, which continues till today, to cause life-threatening blood pressure spikes in me. For example, on the weeks of November 1 and 8, 2021, leading up to my first full weekend with my children – which he was determined to interfere with, and did – he sent text messages about every twenty (20) minutes whenever I was with the children, causing me to land in the emergency room on November 10, 2021 (see **Exhibit 1**, which is one of six [6] emergency room visits he directly caused). Then, on November 12, 2021, upon learning that I was suffering from life-threatening blood pressures, he orchestrated a police raid, through malicious prosecution, in an attempt to cause my “natural” death.
2. Alan T. Chan’s typical pattern is to write messages that look “innocuous” to others but cumulatively cause annoyance, vexation, and alarm, or wear me down. He would rearrange objects in my backyard in ways that are barely noticeable to others but meant to terrorize by indicating that he was there and watching me. Finally, he recruits others – such as the police – to assault me so that, should I die, he would not be implicated.
3. Alan T. Chan is responsible for my chronic post-traumatic stress disorder (C-PTSD), through his unrelenting coercive control and “tangential spouse abuse” through the abuse of my children, as documented in psychological and psychiatric reports (see **Exhibit 2**, which is one of nine [9] psychological reports).
4. Alan T. Chan has caused extreme suffering to, if not destroyed the lives of, at least six (6) people, including myself, my children, my sister, my father, and the children’s babysitter by, above all, taking my children and tormenting them in order to torment me.

**N.J.S.A. 2C:28-4, False Reports to Law Enforcement Authorities**

5. On November 5, 2021, Alan T. Chan stole my children’s passports and crossed state lines, violating Court directives, to try to abscond with them – he was recently on a temporary restraining order (TRO), and his custody was in jeopardy. He was discovered in Pennsylvania, because the children called my father. The Court did nothing, and the following week, on November 12, 2021, in an attempt to distract from this episode and to interfere with my weekend with my children, he filed a false police report against me, accusing me of “absconding”. It was my Court-assigned weekend with my children, but he told the following, innumerable lies to mislead the police, in addition to recruiting the children’s guardian *ad litem* (who herself is being charged with almost 350 counts of perjury in Court), which resulted in the police falsely seizing my children (see **Exhibit 3**). Here are his lies:

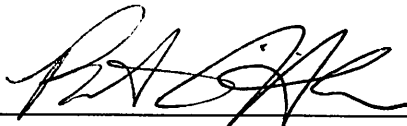
- a. He stated that I removed my children early from their school “without the knowledge of their father,” but he knew we had a court appearance at 1 p.m., and he was notified that I was taking the children to Covid shot appointments at Valley Hospital immediately afterward. He lied to the police that there was no appointment, citing a call with the pediatrician (who is not at Valley Hospital) as “proof”.
- b. He stated that there was an “emergent proceeding regarding the future custody [of] her children,” but there was never a question about my custody of the children – only his, since he was just a few months out of a TRO for potentially lethally injuring both children and gradually recovering his custody time from zero.
- c. This was my weekend with them, and I took them to a hotel within New Jersey, about twenty (20) minutes away, which was well within Court directives, but he tried to incriminate me by portraying me as “absconding”.
- d. Because I almost died from high blood pressure two (2) days earlier, as a result of his constant, menacing text messaging, my physician sister stopped me from going into the Court session and sent a doctor’s note to the Court and to my lawyer. The clerk informed everyone at the start of the meeting, and so he perfectly knew what was happening but pretended to the police not to know.
- e. He lied to the police that I was a “high risk parent due to psychological issues,” when all that was said about me was that I have “tangential” speech – later determined to be a normal response to his extreme abuse. Rather, he did not disclose the fact that he was recently diagnosed of *psychopathy* by two highly-qualified forensic psychiatrists and declared to be a *danger* to the children!
- f. He lied that “all attempts to contact Mrs. Lee by the Court or her own attorney were unsuccessful,” when he and the children’s guardian *ad litem*, whom he recruited to criminally co-conspire with him, held an illegal *ex-parte* hearing, without notifying me or my attorney, as required by the law!
- g. He lied that it was “unusual” for my daughter’s GPS watch to be off – but he knew it was *always* off once she returned from school, when she no longer needed it – which was the rule for her keeping it!
- h. He also misled as “proof” that I had a rental car, but this was a car I rented for two (2) years, because he would not lend me his credit to be able to buy a car!
- i. He lied that “All attempts to contact Mrs. Lee by phone and email were unsuccessful,” when no calls or emails were made to my sister, Dr. Bandy Lee, since her notifying the Court and everyone involved that *all* contacts should be made through her, because of my medical emergency.
- j. He lied about Dr. Lee’s “extensive involvement into the ongoing custody dispute,” when he was the one who dragged her into our divorce, because he wanted to discredit the primary witness of his daily abuse of me and my children for fifteen (15) months.
- k. He lied about “a police report left by her earlier in the day” as simply meddling, when in fact it correctly predicted the violence he would unleash against me and my children later in the day.
- l. He lied that Dr. Lee was a “potential suspect and involved party in the children’s disappearance,” after just hearing from the Court that she, as a medical doctor, was with me and caring for me because of a life-threatening medical emergency. She was also there to care for my children, who were suicidal that week from his terrorizing them the previous weekend.

5. All of the above lies helped to buttress the false narrative that I was doing something unusual when “They discovered Mirabelle Chan and Blake Chan in a hotel room with their mother Patricia Lee and their aunt Bandy Lee,” when this was an entirely within Court directives on my Court-assigned weekend with them, just twenty (20) minutes away within the State of New Jersey – which *does not compare* to what he did on his weekend with them, when he stole their passports, took them out of state, crossed state lines to a resort hours away, which was *explicitly prohibited* by the Court. The only unusual part was my sister joining us, but this was because of the exceptional medical emergency – which *he himself caused* through a week of unceasing harassment.
6. This false police report, together with the guardian *ad litem*’s false police report, resulted in manipulating the police to raid and seize my crying and clinging children at the onset of my weekend with them, and became the basis for the unspeakable situation of my not having my children to this day, and my children being separated for two and a half (2 1/2) years from the only parent who raised them, and the only nurturing home they have known, all their lives – not to mention all the adults who love them – to be trapped with a man they called “the scariest person” and “that maniac!”

**N.J.S.A. 2C:33-2, Disorderly Conduct, specifically interference of a judicial process**

7. Since Alan T. Chan’s filing for divorce on October 5, 2020, Alan T. Chan has obstructed the administration of justice through his relentless, continuous, and unceasing, pathological lying. Because of his misleading and weaponizing a family court, he has escaped prosecution for real crimes, including domestic violence; coercive control; child abuse, neglect, and cruelty; kidnapping; and assaults that almost killed me on at least six (6) occasions and almost killed each of my children separately. As a result, he has illegitimately interfered with my custody for two and a half (2 1/2) years – to the great medical and academic detriment of my children, through “legalized” kidnapping.
8. Now, based on his illegitimate imprisonment of my children, Alan T. Chan is demanding the house, his legal fees, “child support” at 100,000 dollars per year (even though he makes a million-dollar salary, and I have not earned an income in over a decade), and no alimony. He also attempted to incarcerate me by causing my false arrest multiple times – as well as the false arrests of doctors – and recently tried to make me a ward of the state.
9. Because this divorce case has been going on for almost four (4) years without resolution, more than one thousand (1000) pages of medical and other documentary evidence of Alan T. Chan’s harm of me and my children (see **Exhibit 4** for just a small sampling) has gone unexamined in a court that he has misled and weaponized by lying relentlessly, continuously, and unceasingly.

Signature

  
Patricia J. Lee

Subscribed and sworn to before me, a notary public, on this 13<sup>th</sup> day of February, 2024.

  
Notary Public

